Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address CHRISTOPHER B. GHIO (259094) christopher.ghio@dinsmore.com CHRISTOPHER CELENTINO (131688 christopher.celentino@dinsmore.com YOSINA M. LISSEBECK (201654) yosina.lissebeck@dinsmore.com DINSMORE & SHOHL LLP 655 West Broadway, Suite 800 San Diego, California 92101 Telephone: (619) 400-0468 Facsimile: (619) 400-0501	FOR COURT USE ONLY
Individual appearing without an attorney	
Attorney for: Richard A. Marshack, Chapter 11 Trustee	
• • • • • • • • • • • • • • • • • • • •	ANKRUPTCY COURT FORNIA – <u>SANTA ANA</u> DIVISION
In re:	CASE NO.: 8:23-bk-10571-SC
THE LITIGATION PRACTICE GROUP P.C.	CHAPTER: 11
Debtor	NOTICE OF LODGMENT OF ORDER IN BANKRUPTCY CASE RE: (title of motion ¹): NOTICE OF POTENTIAL ASSUMPTION AND ASSIGNMENT OF CONTRACTS WITH CONSUMER CLIENTS OF THE LITIGATION PRACTICE GROUP, P.C.

PLEASE TAKE NOTE that the order titled <u>ORDER GRANTING NOTICE OF POTENTIAL ASSUMPTION AND ASSIGNMENT OF CONTRACTS WITH CONSUMER CLIENTS OF THE LITIGATION PRACTICE GROUP, P.C.</u> was lodged on (*date*) December 8, 2023 and is attached. This order relates to the motion which is docket number 642.

¹ Please abbreviate if title cannot fit into text field.

Case	•	/23 Entered 12/08/23 12:29:25 Desc rage 2 of 10	
1	CHRISTOPHER B. GHIO (259094)		
2	christopher.ghio@dinsmore.com		
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5	655 West Broadway, Suite 800 San Diego, California 92101		
6	Telephone: 619.400.0500 Facsimile: 619.400.0501		
7	Special Counsel to Richard A. Marshack, Chapt	er 11 Trustee	
8			
9	UNITED STATES B.	ANKRUPTCY COURT	
10	CENTRAL DISTRICT OF CALI	FORNIA - SANTA ANA DIVISION	
11			
12	In re:	Chapter 11	
13	THE LITIGATION PRACTICE GROUP P.C.,	Case No. 8:23-bk-10571-SC	
14	Debtor.	ORDER GRANTING NOTICE OF POTENTIAL ASSUMPTION AND ASSIGNMENT OF CONTRACTS WITH	
15		CONSUMER CLIENTS OF THE LITIGATION PRACTICE GROUP, P.C.	
16			
17		Hearing Held Date: December 6, 2023	
18		Time: 1:30 p.m. (Pacific Time) Location: Courtroom 5C	
19		411 West Fourth Street Santa Ana, California 92701	
20		Or Via Zoom	
21			
22			
	On December 6, 2023, the Court held a hearing on the motion ("Motion") [Dkt. No. 642]		
24	_		
	Assigning Contracts with Consumer Clients of the Litigation Practice Group, P.C. in which the		
26		y contracts listed on Exhibit A to the Notice of the	
27 28	Motion filed in support thereof [Dkt. No. 527].		
28			
		1	

Case	e 8:23-bk-10571-SC Doc 757 Filed 12/08/23 Entered 12/08/23 12:29:25 Desc Main Document Page 3 of 10
1	Having considered the Motion, and the docket as a whole, and finding good cause, hereby
2	GRANTS the Motion.
3	IT IS SO ORDERED.
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	2

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

DINSMORE & SHOHL LLP 655 West Broadway, Suite 800 San Diego, California 92101

A true and correct copy of the foregoing document entitled (*specify*): <u>NOTICE OF LODGMENT OF ORDER IN BANKRUPTCY CASE RE: NOTICE OF POTENTIAL ASSUMPTION AND ASSIGNMENT OF CONTRACTS WITH CONSUMER CLIENTS OF THE LITIGATION PRACTICE GROUP, P.C.</u>

will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On December 8, 2023, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

Eric Bensamochan on behalf of Creditor Affirma, LLC	eric@eblawfirm.us G63723@notify.cincompass.com
Eric Bensamochan on behalf of Creditor Oxford Knox, LLC	eric@eblawfirm.us G63723@notify.cincompass.com
2. SERVED BY UNITED STATES MAIL: On, I served the following persons and/or entities a adversary proceeding by placing a true and correct copy ther postage prepaid, and addressed as follows. Listing the judge be completed no later than 24 hours after the document is file.	eof in a sealed envelope in the United States mail, first class here constitutes a declaration that mailing to the judge will
	☐ Service information continued on attached page
3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAI	L, FACSIMILE TRANSMISSION OR EMAIL (state method

3. <u>SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served)</u>: Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on <u>December 8, 2023</u>, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge <u>will be completed</u> no later than 24 hours after the document is filed.

JUDGE'S COPY - VIA FEDEX

Honorable Scott C. Clarkson
United States Bankruptcy Court, Central District of California
Ronald Reagan Federal Building and Courthouse
411 West Fourth Street, Suite 5130 / Courtroom 5C
Santa Ana, CA 92701-4593

	Service information continued on attached pag
I declare under penalty of perjury under the laws of the United Sta	ites that the foregoing is true and correct.

December 8, 2023	Angelica Urena	/s/ Angelica Urena
Date	Printed Name	Signature

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):

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on behalf of Interested Party Courtesy NEF Queenie K Ng on behalf of U.S. Trustee United States Trustee (SA) Keith C Owens on behalf of Creditor Committee of Unsecured Creditors Lisa Patel on behalf of Defendant OptimumBank Holdings, Inc. Michael R Pinkston on behalf of Creditor Wells Marble and Hurst, PLLC Daniel H. Reiss on behalf of Defendant Eng Taing	queenie.k.ng@usdoj.gov kowens@foxrothschild.com khoang@foxrothschild.com lpatel@lesnickprince.com jmack@lesnickprince.com jnavarro@lesnickprince.com rpinkston@seyfarth.com jmcdermott@seyfarth.com sfocalendar@seyfarth.com 5314522420@filings.docketbird.com bankruptcydocket@seyfarth.com dhr@lnbyg.com dhr@ecf.inforuptcy.com
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